



**MARCH 24, 2024**  
**10:00 A.M.**

# TRINITY EPISCOPAL CHURCH

*Welcome to Trinity Church! We hope that in the time we are about to share together you sense the presence of God and receive something that strengthens you for this day or week to come. If there is anything you need this morning, please ask the person who greeted you as you arrived or any other member who has a role in the service. If you are a first-time visitor, please sign our guest book, located in the entrance of the church. All are invited for a coffee hour of fellowship in the Parish Hall after this service.*

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## THE LITURGY OF THE PALMS

*This morning's liturgy begins inside of the Parish House. In the event of rain, we will begin in the Church.*

*Priest:* Blessed is the King who comes in the name of the Lord.

*Response: Peace in heaven and glory in the highest.*

*Priest:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### The Holy Gospel

Mark 11:1-11

Palm Sunday Insert

*Priest:* The Lord be with you.

*Response: And also with you.*

*Priest:* Let us give thanks to the Lord our God.

*Response: It is right to give him thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Priest:* Blessed is he who comes in the name of the Lord.

*Response: Hosanna in the highest.*

## The Procession

*Priest:* Let us go forth in peace.

*Response: In the name of Christ. Amen.*

*During the procession members of our choir will sing the triumphal hymn #154 "All glory, laud, and honor." We will be singing as a whole congregation. At the entrance to the church the procession pauses.*

*Priest:* Let us pray. Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

## THE HOLY EUCHARIST

*Priest:* Blessed be God: Creator, Redeemer and Sustainer.

*Response: And blessed be God's kingdom, now and for ever. Amen.*

The Collect of the Day	<i>Contemporary</i>	Palm Sunday Insert
The First Reading	Isaiah 50:4-9a	Palm Sunday Insert
The Psalm	Psalms 31:9-16	Palm Sunday Insert
The Second Lesson	Philippians 2:5-11	Palm Sunday Insert
Sequence Hymn #158 "Ah, holy Jesus, how hast thou offended"		

*Herzliebster Jesu*

The Passion of our Lord Jesus Christ according to Mark

Mark 15:1-39

*The congregation remaining seated, the Passion Gospel is read in parts. It is expected that the congregation will take the role of the "Assembly." The "Assembly" is a conflation of the priests and scribes, the leaders and the people, who often speak with one voice.*

*Priest:* The Passion of our Lord Jesus Christ according to Mark.

**Congregation: Glory to you Lord Christ.**

*Silence*

The Passion will be read from Palm Sunday Insert starting at Mark 15:1-39.

*The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Mark 15:22) all stand.*

The Sermon

The Rev'd. Dr. Paul B. Clayton, Jr.

The Prayers of the People – Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble, especially Virginia, Beth, Patty, Eric, Denise, Marielle, Kim, Nancy, Patty, Diane, Duane, Doug, Pat, Robin, MaryAnn, Joyce, Irma, Elliott, Henry and Julia, Amber, Nicole, Pat, Riley, Aidan and Michael, Ezra, Jeanne, Alexis, Pat, Ed and Judy, Denise, Millie, Debra, Bishop Curry, Paul, Dennis, Mary, Tom, Sterling, Baldev, Carol, Candi, Sean, Sophia, Carol, Abigail, Anthony, Carissa, Anthony, Caroline, Linda, Suzanne, Connie, Bridget, Doug, Christina, Bill and Dharma.

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Presiding Bishop, Michael Curry, our Bishops, Matthew, Allan, and Mary; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

The Peace

Announcements

Offertory Anthem

“O Savior of the World”

*John Yarrington*

Offertory Hymn #168 “O sacred head, sore wounded”

*Herzlich tut mich verlangen*

*(Verse 1, 2, 3)*

# THE HOLY COMMUNION

## The Great Thanksgiving

## Eucharistic Prayer A

Priest            The Lord be with you.

**People**           *And also with you.*

Priest            Lift up your hearts.

**People**           *We lift them to the Lord.*

Priest            Let us give thanks to the Lord our God.

**People**           *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

**S-124**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Priest is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***Amen.***

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

## **The Fraction**

**S-161**

*The Priest then says*

The Gifts of God for the People of God. Take them in remembrance that Christ lived and died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Holy Communion

*While still observing the 6' social distance mandate those who wish to come forward to receive Communion are encouraged to do so. If you would prefer to stay in place in the pew, please stand as you are able and the priest will come to you.*

Communion Hymn #458 “My song is love unknown”

*St. Agnes*

*(Verse 1, 2, 7)*

Taize III - 28

“I lift up my eyes to the hills”

### The Post-Communion Prayer

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, by honor and glory, now and for ever. Amen.**

### The Blessing

Closing Hymn 474 “When I survey the wondrous cross”

*Rockingham*

### The Dismissal

Priest: Let us go forth in the name of Christ.

**People: Thanks be to God.**

Postlude

“Wondrous Love”

*Rebecca Groom te Velde*

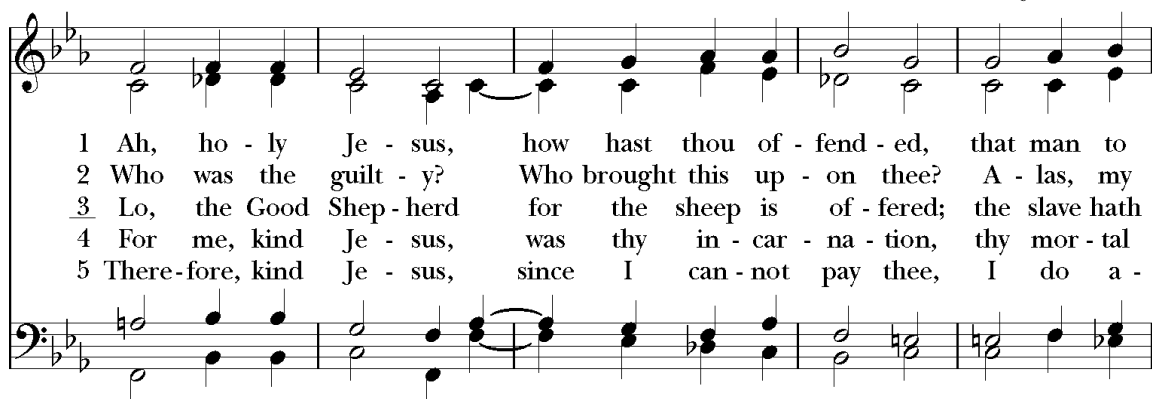


## Service Participants

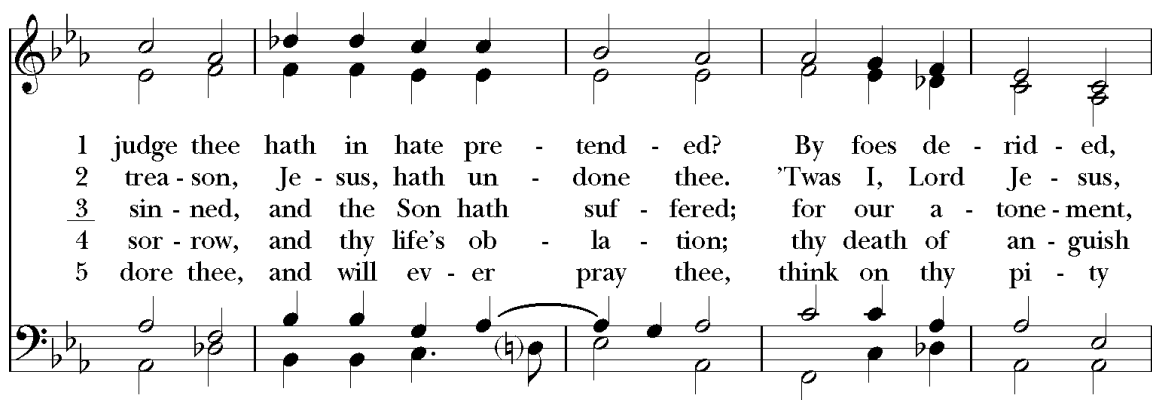
<b>CLERGY:</b>	The Rev'd. Dr. Paul B. Clayton, Jr. The Rev'd. Sharon H. C. Clayton
<b>VESTRY REPRESENTATIVE:</b>	Wayne Bunker
<b>ORGANIST:</b>	John Corrie
<b>ACOLYTE:</b>	Keira Shanahan
<b>LECTORS:</b>	Wayne Bunker, Mary Hendricks
<b>USHER:</b>	Tom Quackenbush
<b>ALMS:</b>	Wayne Bunker, Mary Gilkes
<b>ALTAR GUILD:</b>	Marilyn Sullivan, Julia Dotter
<b>LIVESTREAM:</b>	Alexander Thomas

# Sequence Hymn #158 “Ah, holy Jesus, how hast thou offended”

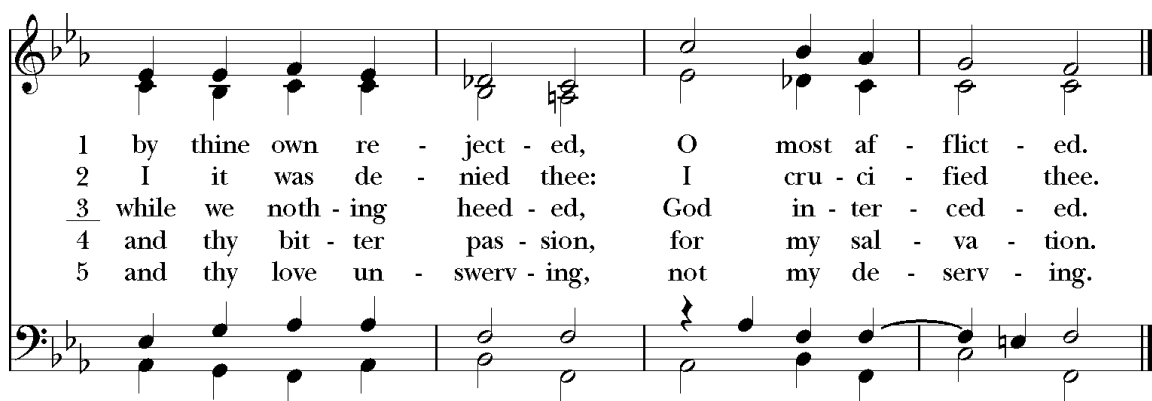
*Herzliebster Jesu*



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Offertory Hymn #168 “O sacred head, sore wounded” *Herzlich tut mich verlangen*  
(Verse 1, 2, 3)



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;  
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;  
 3 In thy most bit - ter pas - sion my heart to share doth cry,  
 \*4 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 \*5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:  
 2 thy power is all ex - pir - ed, and quenched the light of light.  
 3 with thee for my sal - va - tion up - on the cross to die.  
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?  
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?  
 2 Ah me! for whom thou di - est, hide not so far thy grace:  
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,  
 4 Oh, make me thine for - ev - er! and should I faint - ing be,  
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!  
 2 show me, O Love most high - est, the bright - ness of thy face.  
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.  
 4 Lord, let me nev - er, nev - er, out - live my love for thee.  
 5 to me thine arms ex - tend - ed up - on the cross of life.

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## Sanctus

S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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# The Fraction

S-161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

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# Communion Hymn #458 “My song is love unknown”

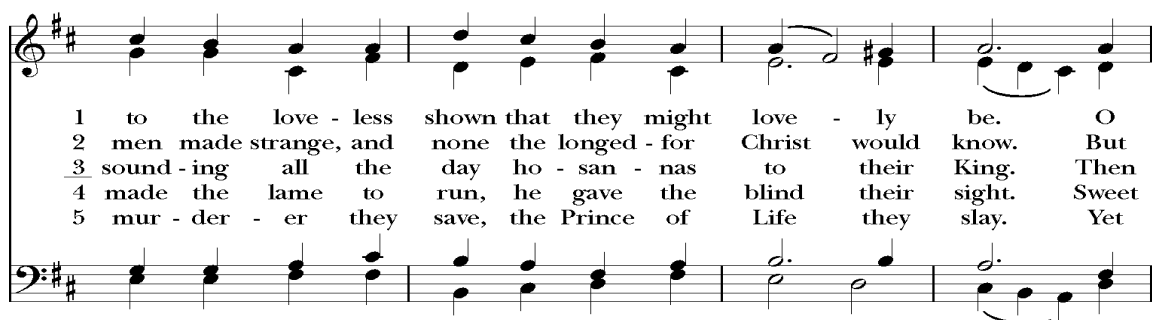
St. Agnes

(Verse 1, 2, 7)

*Unison or harmony*



1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a



1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet



1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 “Cru - ci - fy!” is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.  
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine,  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

# 28. L'AJUDA EM VINDRÀ

## I Lift Up My Eyes

**Canon**

**1**

L'a - ju - da em vin - drà eyes del Se - nyor, del Se -  
 I lift up my eyes to the hills; from -

**2** **3**

nyor, el nos - tre Déu, que ha fet el cel i la  
 where shall come my help? My help is in God who cre -

**4** (Last time ♪)

ter - ra, el cel i la ter - ra. L'a -  
 at - ed the earth and the heav - ens. I

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# Closing Hymn 474 “When I survey the wondrous cross”

Rockingham

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

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# TRINITY EPISCOPAL CHURCH

*Welcomes you*

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SUNDAY WORSHIP

10:00 AM      Holy Eucharist Rite II  
In Person and Livestream

WARDEN  
WARDEN

Wayne Bunker      '25  
Michael Schappert '27

## VESTRY MEMBERS

Steven Blanks	'25	Marilyn Sullivan	'26
Jan Humbert	'26	Mary Gilkes	'27
Don Smith	'27	Terry Badura	'27