

**"SO THE  
LAST  
WILL BE  
FIRST,  
AND THE  
FIRST  
LAST."  
MATTHEW 20:16, NRSV**



**Sixteenth Sunday After Pentecost**

**September 20, 2020**

**10:00 AM**

## **RETURNING TO OUR SANCTUARY, SHARING OUR WORSHIP BEYOND**

*Welcome back into the sanctuary of Trinity Church! We gather together this morning to pray and be inspired by scripture. Thank you for doing your part to protect the wellbeing of every person here by following each of the protocols below that apply to your own participation:*

- *All surfaces that may be touched by more than one person have been disinfected prior to the beginning of this service.*
- *All present over the age of two need to wear a covering over their nose and mouth throughout the service. We are not doing this as a matter of personal choice to protect ourselves, but as a shared covenant to protect our friends and neighbors.*
- *All available seating is currently marked with signs. Please only sit in these spaces so that we can all maintain the necessary six-foot distance.*
- *This worship guide is available to print at home or to download to your personal device at [www.trinityfishkill.org](http://www.trinityfishkill.org) if you prefer one of those options to receiving a paper copy from an usher.*
- *When you arrive, you will be asked to write your name and contact number on our record of attendance. This is being done so that someone can contact you promptly if we learn that anyone in attendance has tested positive for COVID-19.*
- *While we are together please refrain from physical touch with others. This includes greeting one another, passing of the peace, and receiving communion.*
- *We are not singing as a congregation to reduce the additional spread of aerosolized particles. On some Sundays we will have a vocalist singing behind special shielding.*
- *Communion will be shared in the form of the bread only. A single portion of wine will be consecrated in order to maintain the integrity of the Eucharistic Prayer and then consumed by the priest, but it cannot be shared throughout the congregation at this time. Communion bread will be brought to each person wishing to receive at their seats to reduce our movement.*

*Thank you for your flexibility and sacrifice so that we can come together again. We remember that our Lord Christ voluntarily endured many hardships for the love of humanity and we honor Him today through our presence at this Eucharistic celebration.*

# THE HOLY EUCHARIST

Prelude

“Westminster Abby”

*Malcom Archer*

Processional Hymn “Come Thou Fount of Every Blessing”

*Nettleton*

## THE WORD OF GOD

*Celebrant:* Blessed be God: Creator, Redeemer and Sustainer.

*People:* **And blessed be God’s kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

The Gloria

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

Jonah 3:10 – 4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, “O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.” And the Lord said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The Lord God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the Lord said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Psalm 145:1-8

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.**
- 3 Great is the Lord and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.**
- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, \*  
and I will tell of your greatness.**
- 7 They shall publish the remembrance of your great goodness; \*  
they shall sing of your righteous deeds.
- 8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.**

## The Second Lesson

## Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector:           The Word of the Lord.

**People:           Thanks be to God.**

## Gospel Hymn

## “If Thou But Trust in God to Guide Thee”

*Wer nur den lieben Gott*

### The Holy Gospel

Matthew 20:1-16

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

**Priest:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*You are invited to add your own prayers silently or aloud as we pray.*

*Officiant:* O God our refuge and strength, a very present help in trouble. In this challenging and uncertain time of we come before you offering our prayers, on behalf of those in need, the church and the world.

*Leader:* Lord, when you came down to lift us up, you became human, that we might share in the divine, you died that we might rise to life immortal. Help us to live as those called to believe, serve and trust in you. God of new life,

**Hear our prayer.**

We pray for your church that we, your followers and friends may be filled with your living spirit, bursting with new life and enabled to feed the physical, emotional and spiritual hunger of people around us. God of new life,

**Hear our prayer.**

We pray for the world, where people hunger after justice, freedom and peace, but where people are hungry, homeless and destitute. In love and mercy, help us to feed and care in the spirit of your love. God of new life,

**Hear our prayer.**

Within our local communities we are coping, adapting, changing and being changed. In the midst of our discovery of new capabilities, frustration over restrictions, and striving to provide and meet needs, help us see your light radiating through the cracks. God of new life,

**Hear our prayer.**

We pray for neighbors, friends and families, those ill in body and mind, anxious or afraid, depressed and despairing, those lonely, abused and grieving. Please especially hold in your care Joe, Bea, Jerry, Miriam, Audrey, Inez, Lee, Virginia, Anthony, Bob & Fran, Rosemarie & Mitch, Marilyn, Abby, Robin, Reg, Ann-Marie, Richard & Pat, Norbert, Monica, Beth, John, Jack, Patty, and Michelle. God of new life,

**Hear our prayer.**

We ask for your blessing for those giving medical and pastoral care, that all may be strengthened in spirit, healed in heart and mind, and feel your comfort and love surrounding them. God of new life,

**Hear our prayer.**



*Officiant:* Open our hearts to your power moving around us and between us and within us, until your glory is revealed in our love of both friend and enemy, in communities transformed by justice and compassion, and in the healing of all that is broken. **Amen.**

## The Confession

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## The Peace

## Announcements

Offertory Hymn

“The King of Love”

*St. Columba*

# THE HOLY COMMUNION

## Eucharistic Prayer A

Priest	The Lord be with you.
<i>People</i>	<i>And also with you.</i>
Priest	Lift up your hearts.
<i>People</i>	<i>We lift them to the Lord.</i>
Priest	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever speak this hymn to proclaim the glory of your Name:

*Priest and People say together*

***Holy, holy, holy Lord, God of power and might.***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*Amen.*

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Fraction**

Priest            Alleluia. Christ our Passover is sacrificed for us;  
*People            Therefore let us keep the feast. Alleluia.*

The Body of Christ given for the People of God. Receive it in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Hymns

“I am the Bread of Life”

Taize I “In the Lord I’ll Be Ever Thankful”

## The Post-Communion Prayer

**God of abundance, you have fed us with the bread of life; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## The Blessing

Closing Processional

“How Firm A Foundation”

*Lyons*

The Dismissal

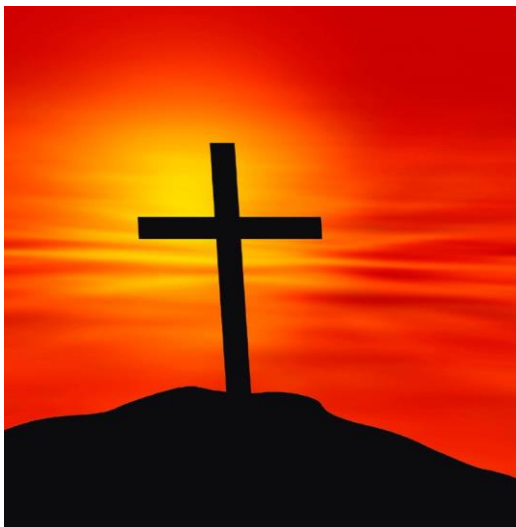
*Celebrant:* Go now into the world rejoicing in the power of the Spirit; alleluia, alleluia, alleluia!

*People:* **Thanks be to God; alleluia, alleluia, alleluia!**

Postlude

“Fantasia”

*J. S. Bach*



## SUNDAY WORSHIP AT TRINITY

On the first and third Sundays of each month Holy Eucharist will be celebrated in our sanctuary and is open to all. These services will also be live streamed. On the second and fourth Sundays we will be substituting a live stream of the Holy Eucharist led by Fr. Garrett from St. James Church in North Salem for our previously scheduled Morning Prayer services. You can find the link to this live stream at our homepage ([www.trinityfishkill.org](http://www.trinityfishkill.org)). In months which have five Sundays the service offered will be announced in advance.

## Service Participants

<b>CELEBRANT:</b>	The Rev. Garrett Mettler
<b>DIRECTOR OF MUSIC:</b>	Pamela Wood
<b>EUCCHARISTIC MINISTER:</b>	
<b>LECTOR:</b>	Steven Blanks
<b>USHER:</b>	Joe Bird
<b>ALTAR GUILD:</b>	Connie Smith
<b>WEBCASTER:</b>	
<b>ALMS COUNTER:</b>	Jan Humbert

**THIS WEEK WE HOLD IN PRAYER** Joe (Sullivan, Sr.), Bea (Bialko), Jerry Picard, Miriam (Hennessy), Audrey (Willis), Inez (Terrelonge & Family), Lee (Conklin), Virginia (Young), Anthony (M), Fran (Beattie), Rosemarie & Mitch (Waian), Marilyn (Burton), Abby (Gagliardi), Robin, (Evangelista), Reg (Bentley), Ann-Marie (Blackman), Richard & Pat (Deam), Norbert (Hennessy), Monica (McQuade), Beth (Newbery), John McIntyre, Shelly & John (Corey), Jack (Corey), Patty (Cotter), Michelle (Iacuess). *Prayer requests can be made to the office or placed in the Alms Basin.*

**BIRTHDAYS TO CELEBRATE:** September 20 – Nancy Bitteker, September 24 – Emma Newbery, September 27<sup>th</sup> – Jeanne Mierzwa, - September 28<sup>th</sup> – Reg Bentley, October 1<sup>st</sup> – Chris Huston, Nancy Lecker.

**TODAY IS EPISCOPAL CHARITIES SUNDAY:** "Many of our neighbors who were just getting by now seek the help of Episcopal Charities-funded feeding programs in putting food on the table," writes Elizabeth Starling of Episcopal Charities of New York. "We've risen to the occasion to provide emergency grants to these feeding programs who are on the front line serving the newly hungry in our communities and facing higher demand than ever before. Not only have our feeding programs experienced dramatic increases in the number of people they are serving, but they have also incurred new expenses, such as the cost of personal protective equipment and packaging supplies to allow them to continue to operate during the pandemic. Costs have further escalated as a result of disruptions in the supply chain for food requiring more money to source the types of high-quality foods that clients need." Today we are joining in this year's annual appeal. You may write out a specially designated check to Trinity, being sure to put "Episcopal Charities" in the memo line. Thank you for supporting this difference making expression of love of our neighbors in Christ's name.

**MIDWEEK HOLY EUCHARIST AVAILABLE:** Eucharist will again be offered during the week for any who wish to receive outside of the setting of the Sunday service. This week's availability will be on Tuesday, the 22<sup>nd</sup>, between 9 a.m. and 2 p.m. While drop-ins are okay, calling the church in advance to say you are coming is helpful.

**FEEDING OUR NEIGHBORS:** We have been serving many folks in need during our new food pantry hours. We are now open on the second and fourth Tuesday of each month and on the fourth Saturday each month from 9 a.m. to 11 a.m. If you are interested in volunteering to help, please sign up at <https://www.signupgenius.com/go/20f0f4ca8a928a2f58-trinity> or email [Chris Huston](mailto:Chris.Huston@trinityfishkill.org), or call her at 845-227-2876 and she will assist you in signing up.

**BLACK LIVES MATTER MUST BE MORE THAN A SLOGAN:** Nearly 2,000 years ago the Apostle Paul wrote to the community of believers in Galatia, "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." All people have the choice to recognize that ethnic, class, and gender identities take a back seat to the eternal truth that every person is beloved of God and deserving of being treated that way. Yet disappointingly, as a society, we still fall short of this character, resulting in unconscionable oppression and killing of God's beloved. Our Bishop Andrew Dietsche has issued a call to all Episcopalians in the Diocese of New York who want to stand in solidarity with current movements for equal rights to read the book "How to Be an Anti-Racist" by Ibram Kendi. "Everyone who reads it will see their country, and more importantly themselves, with new eyes," says Bishop Dietsche. We plan to take up this call at Trinity. All who read the book will be invited to participate in a group discussion on Sunday, October 18th and then join in a specially arranged presentation and question and answer session with the author on October 22nd. If you are interested in participating in this book reading please let us know at [info@trinityfishkill.org](mailto:info@trinityfishkill.org).

**PLEASE LET YOUR CHURCH SUPPORT YOU:** If it would be helpful to talk with Fr. Garrett about any aspect of living through this pandemic time please know that he is available to you. You can call him at (914-552-4810). Your church is ready to pray with you, mobilize support to help meet a need, or just listen. While some will want to remain at a physical distance from one another, we do not need to remain at an emotional or spiritual distance. Let your church support you.

**TRINITY BOOK CLUB:** If you would like to join us, on October 7<sup>th</sup>, we will continue our meetings with GoToMeeting. Pick up a copy of our selection, “Normal People” by Sally Rooney, enjoy the reading and join us in our Book Club Virtual Room, on **October 7<sup>th</sup>**, for a lively discussion. All are welcome.

**TRINITY RESPONDING:** Here are some helpful ways we are offering support during

- Wayne Bunker has offered his assistance with emergency repairs inside the home. To describe your need and see if he can help you can contact him at plumberfourthg@gmail.com.
- Chris Huston has offered her assistance for grocery and needed supply shopping and delivery. You can contact her at chris@chrisehuston.com.
- Pam Bunker continues to send lessons and activities from the weekly scriptures to our parents to share and do with their children at home. Thank you, Pam, for your faithfulness.
- Our food pantry continues to serve all comers three times a month. Please be generous in shopping for the pantry when you make your own grocery trip. You will find a list of most needed items in the link beside the announcement "Trinity Feeds Our Neighbors" in your e-news. Please contact Dave at info@trinityfishkill.org to arrange for a time to bring them to the pantry.
- Dutchess County has been very proactive in making social services available to residents in need. The best resource for learning about available assistance, volunteer opportunities or to donate is [www.dutchessny.gov/Departments/DBCH/Dutchess-Responds-COVID-19.htm](http://www.dutchessny.gov/Departments/DBCH/Dutchess-Responds-COVID-19.htm)
- Fr. Garrett along with other church members are continually available to hold you, your family members, friends, and others known to you in prayer. Please call Fr. Garrett at (914-552-4810) or e-mail him at garrett@trinityfishkill.org with a request for prayer for any reason.

**DAILY PRAYER SERVICES FROM THE NATIONAL CATHEDRAL:** If you are feeling cautious about attending our worship services, you can draw closer to God by participating in either Morning or Evening Prayer each weekday from the National Cathedral in Washington, D.C. Visit <https://cathedral.org/worship> to see the daily schedule.

**UPCOMING:** September 27<sup>th</sup> – Live Stream of the Holy Eucharist from St. James  
No in-person service at Trinity

*Welcome to*

# **TRINITY EPISCOPAL CHURCH**

**1200 Main Street, P.O. Box 484**

**Fishkill, New York 12524**

(845) 896-9884

[www.trinityfishkill.org](http://www.trinityfishkill.org)

[info@trinityfishkill.org](mailto:info@trinityfishkill.org)

## SUNDAY WORSHIP

10:00 a.m.    Holy Eucharist Rite II Sundays

PRIEST IN CHARGE	The Rev. Garrett Mettler	
WARDEN	Terry Badura	'21
WARDEN	Jan Humbert	'22

## VESTRY MEMBERS

Jay Anderson	'21	Connie Smith	'21
Nancy Bitteker	'22	Cliff Chapin	'22
Tom Quackenbush	'23	Joe Bird	'23
Nancy Drennan	'23		